

The Parish of Louth and Deanery of Louthesk

Weekly notes and information for

13th September 2020: 14th Sunday after Trinity

www.teamparishoflouth.org.uk



In all we do, we seek to live out Jesus' command to draw close to the love of God in worship, and to share this by loving our neighbour



Collect Prayer at Daily Prayer during the week

ALMIGHTY and everlasting
God, give unto us the
increase of faith, hope, and
charity; and, that we may
obtain that which thou dost
promise, make us to love
that which thou dost
command; through Jesus
Christ our Lord. Amen.

Our churches: opening as places for prayer and reflection in our communities

The Parish Church of Louth St James will be open for private prayer between
10am and 4pm every day from Monday to Saturday

*Please see pages 2 and 3 for details of other churches that are open for private prayer across
the Deanery of Louthesk*

DIARY OF PRAYER & WORSHIP THIS WEEK...

Services marked * are streamed via www.facebook.com/louthchurch

Sunday 13th	8 45am	Matins at Wold Newton
14th Sunday	9 30am	Morning Service at Great Carlton
Trinity	10am	SUNG EUCHARIST at St James' (Nave)* Psalm 114 Missa simplex <i>Plainsong</i> Exodus 14.19-end; Romans 14.1-12; Matt. 18.21-35
	10am	Morning Service at North Thoresby
	10am	Morning Service at Welton le Wold
	10am	Holy Communion at Utterby
	10am	Fulstow is open for private prayer until 12 noon
	10 30am	Parish Mass at Binbrook
	10 30am	Holy Communion at Grimoldby
	11am	Morning Service at North Somercotes
	11 15am	Matins at Legbourne
	3pm	Evensong at Fotherby
	6pm	CHORAL EVENSONG at St James' (Nave)* <i>Plainsong</i> Resp. Ps. 119.41-48 [49-64] <i>Plainsong</i> Canticles with antiphons Ezekiel 20.1-8, 33-44; Acts 20.17-end Faithful Cross above all other <i>Plainsong</i>
	7pm	Parish of Louth Annual District Mgs at St James'
Monday 14th	9 15am	MATINS at St James' (Nave) Psalm 2,8, 146; Genesis 3.1-15; John 12.27-36a
Holy Cross Day	10am	St James' open for private prayer until 4pm
	11 30am	Interment of ashes at Alvingham
	2pm	Funeral at Alford Crematorium
	7 30pm	COMPLINE at St James' (Nave)
Tuesday 15th	9 15am	MORNING PRAYER at St James' (Nave)* Psalm 5; 1 Kings 1.32-2.4;2.10-12; Acts 13.44-14.7
	10am	St James' open for private prayer until 4pm
	11am	HOLY COMMUNION at St James' (Nave)*
	11 45am	Praying with the imagination (Ignatian)
	7 30pm	COMPLINE at St James' (Nave)*
Wednesday 16th	9 15am	MATINS at St James' (Nave)* Psalm 119.1-32; 1 Kings 3; Acts 14.8-end
	10am	St James' open for private prayer until 4pm
	10am	Shine drop-in at Trinity Centre
	1pm	Grimoldby open for private prayer until 3pm
	1pm	Legbourne open for private prayer until 2 30pm

	2pm	Welton le Wold open for private prayer 'til 3pm
	7 30pm	COMPLINE at St James' (Nave)*
Thursday 17th	9 15am	MATINS at St James' (Nave)* Psalm 15; 1 Kings 4.29-5.12; Acts 15.1-21
	10am	St James' open for private prayer until 4pm
	10am	Nth S'cotes open for private prayer until 12noon
	11am	Mass at St Michael's
	12 30pm	Funeral at St James'
	1pm	Manby open for private prayer until 3pm
	7 30pm	COMPLINE at St James' (Nave)*
Friday 18th	9 15am	MATINS at St James' (Nave)* Psalm 19; 1 Kings 6.1,11-28; Acts 15.22-35
	10am	St James' open for private prayer until 4pm
	6pm	Wedding rehearsal at St James'
	7 30pm	COMPLINE at St James' (Nave)*
Saturday 19th	10am	St James' open for private prayer until 4pm
	10am	Sth Elk'ton open for private prayer until 12noon
	12 30pm	MIDDAY PRAYER at St James'
	1pm	Wedding (Carrick/May) at St James'
Sunday 20th 15th Sunday Trinity	10am	SUNG EUCHARIST at St James' (Nave)* Psalm 105.1-6,37-end Missa simplex <i>Plainsong</i> Exodus 16.2-15; Philippians 1.21-end; Matt. 20.1-16
	10am	Holy Communion at North Thoresby
	10am	Utterby is open for private prayer until 12 noon
	10am	Holy Communion at Fulstow
	10am	Holy Communion at Marshchapel
	10 30am	Holy Communion at Manby
	10 30am	Morning Service at Grimoldby
	11am	Parish Mass at Ludford
	11 15am	Eucharist at Legbourne
	3pm	Evensong at Grainsby
	6pm	CHORAL EVENSONG at St James' (Nave)* <i>Plainsong</i> Resp. Ps. 119.113-136 [49-64] <i>Plainsong</i> Canticles with antiphons Ezekiel 33.23,30-34.10; Acts 26.1, 9-25 Let the round world with songs rejoice <i>Plainsong</i>
	7pm	Louth APCM at St James'

An Order of Service for the Eucharist this Sunday

- *We open our hearts to God, that we might be transformed by his love*
- *We listen to God's Word, and seek to find out how we may grow to understand God's will for us more fully*
- *We gather around the table to share a symbolic meal, a meal that joins us with our brothers and sisters throughout the world; the saints who have lived in all times and places*
- *We pray that we go out as lights that shine with God's love wherever we might go*

The Gathering

The GREETING and PREPARATION

In the name of the Father and of the Son, and of the Holy Spirit.

Amen.

Together we pray...

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

As the Ministers enter, organ music may be played or a psalm sung.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The PRAYERS OF PENITENCE

A Minister introduces the Prayers of Penitence.

[My brothers and sisters, as we prepare to celebrate the presence of Christ in word and sacrament, let us call to mind and confess our sins:]

Father eternal, giver of light and grace, we have sinned against you and against our neighbour, in what we have thought, in what we have said and done, through ignorance, through weakness, through our own deliberate fault. We have wounded your love, and marred your image in us.

We are sorry and ashamed, and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past; and lead us out from darkness to walk as children of light. Amen.

The Priest pronounces Absolution.

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

Amen.

We say the GLORIA, a Song of Praise written by the early Christians

Glory to God in the highest, and peace to his people on earth.

**Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.**

Amen.

The COLLECT prayer

Almighty God, whose only Son has opened for us a new and living way into your presence: give us pure hearts and steadfast wills to worship you in spirit and in truth; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

The Liturgy of the Word

Old Testament Reading: Exodus 14.19-end

A reading from the book Exodus. The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt." Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

Reader: This is the word of the Lord.

All: **Thanks be to God.**

New Testament Reading: Romans 14.1-12

A Reading from the letter of Paul to the Romans.

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God. So then, each of us will be accountable to God.

Reader: This is the word of the Lord.

All: **Thanks be to God.**

Gospel Reading: Matthew. 18.21-35

Reader: Hear the Gospel of our Lord Jesus Christ according to Matthew. All: **Glory to you, O Lord.**

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times. "For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

Reader: This is the Gospel of the Lord.

All: **Praise to you, O Christ.**

There will be a HOMILY and period for reflection, after which the service continues with the NICENE CREED:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen.

The INTERCESSIONS, which may include the following bidding and response:

Lord, in your mercy

Hear our prayer

And may end with:

Merciful Father,

accept these prayers,

for the sake of your Son,

our Saviour Jesus Christ.

Amen.

The Liturgy of the Sacrament

The PEACE

The peace of the Lord be always with you.

And also with you.

A CHANT may be sung, as gifts are brought up and the altar is prepared.

PREPARATION OF THE TABLE

The prayer at this point may include the following response:

Blessed be God for ever.

The EUCHARISTIC PRAYER

The Lord be with you.

and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The president praises God for his mighty acts, ending with:

Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

The president recalls the Last Supper, after which the following acclamation may be used:

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

The Prayer continues and leads into the doxology, to which all respond boldly

Amen.

We sit or kneel for the LORD'S PRAYER

Let us pray with confidence as our Saviour has taught us

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

The BREAKING OF THE BREAD

We break this bread to share in the body of Christ

Though we are many, we are one body, because we all share in one bread.

The GIVING OF COMMUNION

God's holy gifts for God's holy people.

Jesus Christ is holy, Jesus Christ is Lord, to the glory of God the Father.

The AGNUS DEI

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

Communion is distributed.

The PRAYERS AFTER COMMUNION.

The priest leads the congregation in prayer:

Lord God, the source of truth and love, keep us faithful to the apostles' teaching and fellowship, united in prayer and the breaking of bread, and one in joy and simplicity of heart, in Jesus Christ our Lord.

Amen.

Following this prayer, all join in:

We thank you, Lord, that you have fed us in this sacrament, united us with Christ, and given us a foretaste of the heavenly banquet prepared for all peoples.

Amen.

The Dismissal

We stand, and the priest proclaims God's BLESSING and we are sent into His world...

[Christ, whose glory is in the heavens, fill this house and illuminate your hearts;]

And the blessing of God Almighty, the Father, the Son and the Holy Spirit be among you and remain with you always.

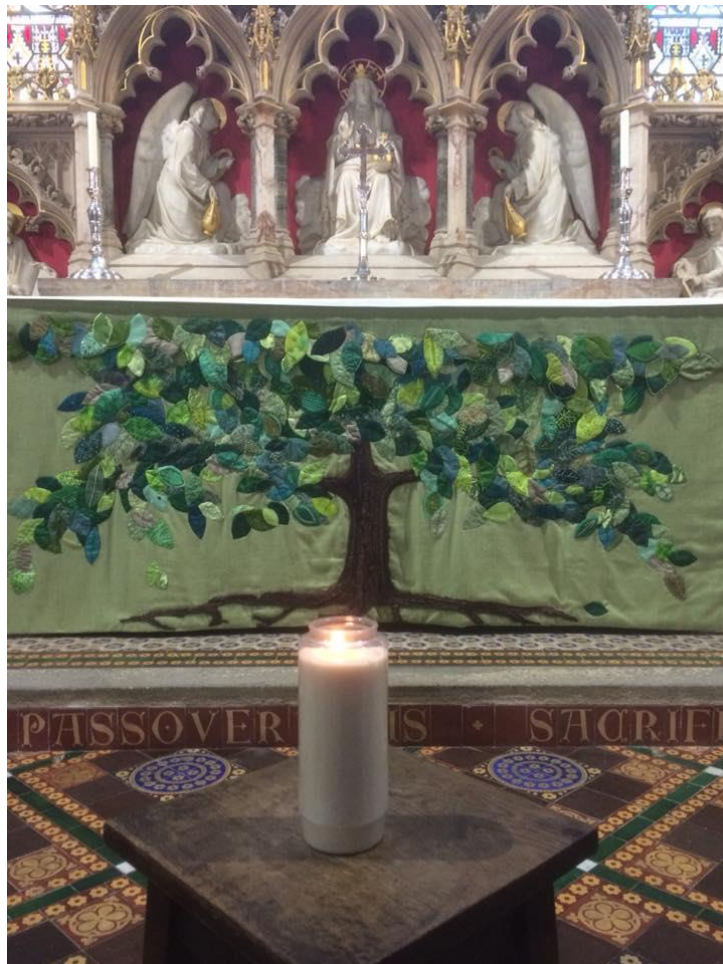
Amen.

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

We stand as the Ministers leave.

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Matins and Evensong: An Order of Service

*If used in the context of a family or household the words in **bold** are said by all. If said alone, all words are spoken by the individual praying.*

Along with this order of service you will need a Bible for the psalm and readings. Details of which psalm and readings to use are found on pages 2 and 3.

If the service forms the only, or the main, act of worship on a Sunday in a parish church, then the Minister everyone to reflect on those things that distance us from God and, after a pause for reflection, we join in the Prayer of Confession, which is followed by a prayer of absolution or forgiveness:

Almighty and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us miserable offenders. Spare thou them, O God, that confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous and sober life, to the glory of thy holy name. Amen.

At other time the service may be begin with the opening responses:

O Lord, open thou our lips.

And our mouths shall shew forth thy praise.

O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Praise ye the Lord.

The Lord's name be praised.

The Word of God

*Say or recite the **Venite, Exultemus Domino** (Psalm 95, at Matins) and the appointed **Psalm(s)**.*

The Psalm(s) end with the 'Gloria patri':

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

*A Reading from **The Old Testament**. (See pages 2 and 3 for details)*

*Say or sing the **Canticle**; either the Benedictus (at Matins) or Magnificat (at Evening Prayer):*

Blessed be the Lord God of Israel: for he hath visited and redeemed his people; And hath raised up a mighty salvation for us: in the house of his servant David; As he spake by the mouth of his holy prophets: which have been since the world began; That we should be saved from our enemies: and from the hands of all that hate us; To perform the mercy promised to our forefathers: and to remember his holy covenant; To perform the oath which he sware to our forefather Abraham: that he would give us; That we being delivered out of the hand of our enemies: might serve him without fear; In holiness and righteousness before him: all the days of our life.

And thou child shalt be called the Prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways; To give knowledge of salvation unto his people: for the remission of their sins, Through the tender mercy of our God: whereby the day-spring from on high hath visited us; To give light to them that sit in darkness and in the shadow of death: and to guide our feet into the way of peace.

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour. For he hath regarded: the lowliness of his handmaiden. For behold, from henceforth: all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his Name. And his mercy is on them that fear him: throughout all generations. He hath shewed strength with his arm: he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat: and hath exalted the humble and meek. He hath filled the hungry with good things: and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost. As it was in the beginning, is now, and ever shall be: world without end. Amen.-

A Reading from The New Testament. (See pages 2 and 3 for details)

*At Evening Prayer, we also say the **Nunc Dimittis**:*

Lord, now lettest thou thy servant depart in peace: according to thy word. For mine eyes have seen: thy salvation; Which thou hast prepared: before the face of all people; To be a light to lighten the Gentiles: and to be the glory of thy people Israel. Glory be to the Father, and to the Son: and to the Holy Ghost. As it was in the beginning, is now, and ever shall be: world without end. Amen.

You may wish to stand to say the Apostles' Creed:

**I believe in God the Father almighty,
maker of heaven and earth:
and in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, dead and buried.
He descended into hell; the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; the holy catholic Church;
the communion of saints; the forgiveness of sins;
the resurrection of the body, and the life everlasting.
Amen.**

The Prayers

The Lesser Litany, Lord's Prayer and Prayers:

The Lord be with you.

And with thy spirit.

Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Our Father which art in heaven, Hallowed be thy name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

O Lord, shew thy mercy upon us.

And grant us thy salvation.

O Lord, save the Queen.

And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.

And make thy chosen people joyful.

O Lord, save thy people.

And bless thine inheritance.

Give peace in our time, O Lord.

**Because there is none other that fighteth for us,
but only thou, O God.**

O God, make clean our hearts within us.

And take not thy Holy Spirit from us.

These Prayers end with one or more Collects for the Day (see the front over) and the following morning or evening Collects:

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day; defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord.

Amen.

O God, from whom all holy desires, all good counsels, and all just works do proceed; give unto thy servants that peace which the world cannot give; that both, our hearts may be set to obey thy commandments, and also that, by thee, we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour.

Amen.

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ.

Amen.

A time for Reflection

After any further prayers, there may be a time for reflection including the singing of an anthem. If using this material at home, you may find this a good time to play a piece of recorded music or listen to one of the podcasts/video meditations.

The Conclusion

*The service ends with either a **Blessing**, or by praying the **Grace**:*

The grace of our Lord Jesus Christ, the love of God and the fellowship of the Holy Ghost be with us now and evermore. **Amen.**

Before the ending of the day

Latin hymn translated by J. M. Neale

Before the ending of the day, Creator of the world, we pray
That with thy wonted favour thou Wouldst be our guard and keeper no

**From all ill dreams defend our eyes from nightly fears and fantasies;
Tread under foot our ghostly foe, That no pollution we may know.**

O Father, that we ask be done, through Jesus Christ, thine only Son;
Who with the Holy Ghost and thee, doth live and reign eternally. Amen.

NOTES AND NOTICES

NOTICE OF ANNUAL PAROCHIAL CHURCH MEETING:

Sunday 20th September 2020 at 7pm in the Parish Church of Louth St James

The Annual Parochial Church Meeting for the Ecclesiastical Parish of Louth will take place after Evensong (at 7pm) on Sunday 20th April in the Parish Church of Louth St James. At this meeting the various annual reports will be presented and Churchwardens will be elected (following their nomination at the respective Annual District Church Meetings). All individuals who are on the electoral roll of any church in the parish are entitled to attend the whole meeting, and residents of the parish who are not on the electoral roll are entitled to attend for the part of the meeting at which the churchwardens will be elected.

The following business will take place at this meeting:

The election of parochial representatives of the laity as follows –

To the Deanery Synod, 7 representatives.

To the Parochial Church Council, 6 representatives.

The appointment of the Independent Examiner or Auditor.

The consideration of:

- (a) a report on changes to the Roll since the last annual parochial church meeting OR 2 a report on the numbers entered on the new Roll;
- (b) an Annual Report on the proceedings of the parochial church council and the activities of the parish generally;
- (c) the financial statements of the council for the year ending on the 31st December preceding the meeting;
- (d) the annual report on the fabric, goods and ornaments of the church or churches of the parish;
- (e) a report of the proceedings of the deanery synod; and
- (f) other matters of parochial or general Church interest.

Given the particular circumstances at this time, in preparation for the APCM, a single Annual District Meetings will take place in the Parish Church of Louth St James at 7pm on Sunday 13th September 2020. At this meeting nominations will be made for those to be elected as members of the PCC and DCCs at the APCM the following week.

PLEASE DONATE GENEROUSLY TO THE



Churches are receiving increasing numbers of appeals for help. We need your support to stop people going hungry. The Community Larder Food Bank can supply a food and hygiene parcel containing enough food for up to 3 days. During that time we support people and help them find longer term solutions.

WE NEED

Tinned and packet food including:

Beans
Soup
Tuna
Potatoes
Tomatoes
Meat
Vegetables
Rice
Spaghetti
Spaghetti sauce

**All food
donations
must be in
date please!**

Hygiene products:

Toilet rolls
Shampoo
Soap
Shower gel
Baby wipes
Toothpaste
Tooth brushes

**You can also make a
donation directly by
electronic transfer to:**

Trinity Centre

40-30-26

71449397

HSBC Louth

Referrals (to confirm genuine need) are made via statutory services, including local Town Councillors and local Church Ministers.

**Please bring donated items to the Trinity Centre, Eastgate,
Louth LN11 8DJ from Monday – Friday 9am - 10am.**

www.teamparishoflouth.org.uk

Tel: 01507 605803



Louth Churches Together Community Larder Food Bank



In our prayers this week...

All those affected by the current pandemic

The Sick and those in need: *Peggy Baillie, Anne-Marie Bidwell, Helen Blakey, Ivy Carter, Paul Clifford, Ed Cox, Hildegard Deetmer-Beecroft, Nigel Goy, Rosemary Huke, Corie Langford, Christina Livesey, Roly Livesey, Mal Locking, Anna Mamwell, Alan Pounds, Sylvia Pounds, Margaret Pinchbeck, Eileen Robinson, Marjorie Spendlow, Enid Spicer, Joyce Terrett, John Troughton, Charles Wakeley, Pauline Watson, Stuart Watson, Chris Wedge*

Those who have died: *Alan Harrison, Alan Robinson, Beryl Baumber, Betty Oliver, Joan McBirney*

PARISH AND DEANERY CONTACTS

At this time, if you are aware of anyone in urgent pastoral need please e-mail louthparishpastoral@gmail.com or 'phone 07901 852198, 07500 965321 or 07734 871159.

Deanery Office 01507 610247

louthesk@lincoln.anglican.org

For Baptisms, Weddings, Funerals and other enquiries

Trinity Centre 01507 605803

trinity@teamparishoflouth.org.uk

For matters relating to activities at Trinity Centre

Safeguarding concerns 01507 610752

For information about how to respond to safeguarding concerns, or for sources of support, please see Safeguarding Notices in church porches

www.teamparishoflouth.org.uk